

“SERIES: THE VALLEYS OF LIFE ”

“# 1 – THE VALLEYS OF LIFE”

JOB 1:1-20

INTRODUCTION

THE STORY OF JOB: THE WORST-CASE SCENARIO FOUND IN THE BIBLE CONCERNING TRIALS IN THE CHRISTIAN LIFE. IF I COULD SUM UP THE BOOK OF JOB IN A FEW WORDS IT WOULD BE, “IF IT COULD GO WRONG IT WOULD!!!”

HOWEVER, IN THE LIFE OF JOB WE CAN FIND BOTH COMFORT AND HELP CONCERNING THE TRIALS THAT WE ENDURE IN THIS LIFE.

JOB WAS A GODLY MAN ACCORDING TO [VERSE 1] OF [CHAPTER 1]. HE LOST ALL OF HIS POSSESSIONS, HE LOST ALL OF HIS CHILDREN, HE SUFFERED WITH HIS HEALTH, HAD NO SUPPORT FROM HIS WIFE WHO WANTED HIM TO JUST CURSE GOD AND DIE. JOB DIDN'T EVEN HAVE ANY COMFORT FROM THOSE WHO WERE SUPPOSED TO BE HIS FRIENDS.

JOB WAS IN A VALLEY THAT JUST GOT DEEPER AND DEEPER.

I WANT TO SPEND THE NEXT FEW WEEKS DEALING WITH THE “VALLEYS OF LIFE.” BUT, BEFORE WE GET INTO THE VALLEYS OF LIFE, WE NEED TO UNDERSTAND SOMETHING; BAD THINGS DO HAPPEN TO GOOD PEOPLE.

TROUBLES ARE NOT NECESSARILY A SIGN OF DIVINE DISPLEASURE, BUT RATHER SOMETHING ALLOWED BY GOD FOR OUR GOOD AND HIS GLORY.

JOB WAS A GODLY MAN WITH MORE PROBLEMS THAN THE WICKED AROUND HIM.

DAVID WAS A MAN AFTER GOD'S OWN HEART AND HE HAD PROBLEMS – (DAVID MEANS “BELOVED.”)

PAUL LOVED THE LORD AND SERVED HIM AS DILIGENTLY AS ANY MAN AND LOOK WHAT HE WENT THROUGH.

VALLEYS OF LIFE HAVE BOTH NEGATIVE AND POSITIVE ASPECTS.

(I). THE NEGATIVE ASPECTS IN THE VALLEYS OF LIFE.

(A). VALLEYS ARE VALLEYS, NO MATTER WHAT SORT THEY ARE - JOB 1:20

THERE IS A SONG THAT SAYS “WE ARE NOT IN THE VALLEY, BUT JUST CHANGING MOUNTAINTOPS.”
IF I WANTED TO GO FROM NEWARK TO POTTS TOWN ,
HOW WOULD I GET THERE? I’D STILL HAVE TO GO DOWN
INTO THE DELAWARE VALLEY....

HERE’S THE THING - WHEN YOU ARE IN THE VALLEY, IT IS
A VALLEY!

THE HOSTS OF HEAVEN AND HELL WATCHED TO SEE HOW
JOB WOULD RESPOND TO THE LOSS OF HIS WEALTH AND HIS CHILDREN.

HE EXPRESSED HIS GRIEF IN A MANNER NORMAL FOR
THAT DAY.. THERE IS NOTHING WRONG WITH EXPRESSING
GRIEF – BUT LOOK AT WHAT JOB DID NEXT – HE
WORSHIPPED GOD. [V. 20], “*THEN JOB AROSE, AND RENT HIS MANTLE, AND SHAVED HIS HEAD, AND FELL DOWN UPON THE GROUND, AND WORSHIPPED,*”

EVERYTHING JOB OWNED WAS GIVEN TO HIM BY GOD, AND THE SAME GOD WHO GAVE IT TO HIM HAD THE RIGHT TO TAKE IT AWAY.

PAUL SAID IN [1 TIMOTHY 6:7], “*FOR WE BROUGHT NOTHING INTO THIS WORLD, AND IT IS CERTAIN WE CAN CARRY NOTHING OUT.*”

LOOK AT [JOB 1:21], INSTEAD OF CURSING GOD, AS SATAN SAID JOB WOULD, JOB BLESSED THE LORD!

ANYONE CAN SAY “THE LORD GAVE,” OR “THE LORD HATH TAKEN AWAY” BUT IT TAKES REAL FAITH TO SAY IN THE MIDST OF A VALLEY OF SORROW AND SUFFERING. “BLESSED BE THE NAME OF THE LORD.”

- (B). SOME VALLEYS ARE DEEPER THAN OTHERS – [JOB 1:16-17], “WHILE HE WAS STILL SPEAKING, ANOTHER ALSO CAME AND SAID, “THE FIRE OF GOD FELL FROM HEAVEN AND BURNED UP THE SHEEP AND THE SERVANTS, AND CONSUMED THEM; AND I ALONE HAVE ESCAPED TO TELL YOU!” [17] WHILE HE WAS STILL SPEAKING, ANOTHER ALSO CAME AND SAID, “THE CHALDEANS FORMED THREE BANDS, RAIDED THE CAMELS AND TOOK THEM AWAY, YES, AND KILLED THE SERVANTS WITH THE EDGE OF THE SWORD; AND I ALONE HAVE ESCAPED TO TELL YOU!””

IN ONE DAY, JOB WAS STRIPPED OF HIS WEALTH. ONE AFTER ANOTHER, (4) FRIGHTENED MESSENGERS REPORTED THAT 500 OXEN, 500 DONKEY AND 3,000 CAMELS WERE STOLEN; 7,000 SHEEP WERE KILLED BY FIRE FROM HEAVEN, AND HIS [10] CHILDREN WERE KILLED BY A GREAT WIND.

JOB KNEW WHAT HAD HAPPENED BUT HE DIDN'T KNOW WHY THEY HAD HAPPENED. IT'S ONLY BECAUSE THE SCRIPTURE GIVES US A GLIMPSE INTO THE THRONE ROOM OF HEAVEN THAT WE SEE WHY SATAN WAS ALLOWED TO CAUSE ALL OF THIS DESTRUCTION IN JOB'S LIFE. HAD WE NOT HAD THIS INSIGHT WE MAY HAVE HAD THE SAME APPROACH AS HIS FRIENDS AND BLAMED JOB.

THE PROBLEMS WE WILL FACE IN THIS LIFE WILL RANGE FROM THE NOT SO BAD TO VALLEYS OF DEEPEST SORROW AND TRIALS. WE WILL KNOW WHAT HAS HAPPENED BUT NOT KNOW WHY IT HAS HAPPENED – ALL WE CAN DO IS TRUST THE LORD...

- (C). SOME VALLEYS ARE LONGER THAN OTHERS [JOB 2:13], “SO THEY SAT DOWN WITH HIM ON

THE GROUND SEVEN DAYS AND SEVEN NIGHTS, AND NO ONE SPOKE A WORD TO HIM, FOR THEY SAW THAT HIS GRIEF WAS VERY GREAT.”

THE TERM “JOB’S COMFORTERS” IS A POPULAR PHRASE FOR DESCRIBING PEOPLE WHOSE HELP ONLY MAKES YOU FEEL WORSE. BUT JOB’S THREE FRIENDS DO HAVE SOME GOOD POINTS IN SPITE OF THE WAY THEY ENDED UP ADDING TO JOBS’ AFFLICTIONS.

FOR ONE THING THEY CARED ENOUGH FOR THEIR FRIEND TO TRAVEL THE GREAT DISTANCE TO BE WITH HIM, AND WHEN THEY DID ARRIVE THEY ACTUALLY SAT DOWN IN THE ASHES WITH JOB.

THEIR GRIEF FOR THEIR FRIEND WAS SO GREAT THAT THEY COULDN’T SPEAK FOR (7) DAYS.

THEY SOON MADE UP FOR THAT THOUGH, SEVEN DAYS OF SILENCE AND THEN (42) CHAPTERS OF BADGERING.

EACH VALLEY WE COME TO WILL BE DIFFERENT SOME LONG, SOME SHORT.

WE WILL FACE PROBLEMS THAT WILL ONLY LAST FOR A SHORT PERIOD OF TIME. THEN THERE WILL BE PROBLEMS THAT NEVER SEEM TO END...

THE BEST WAY WE CAN HELP SOMEONE IN A VALLEY WHO IS HURTING IS TO JUST BE THERE FOR THEM. WE DON’T HAVE TO SAY ANYTHING (THAT CAN OFTEN MAKE THINGS WORSE) JUST LET THEM KNOW THAT YOU CARE.

DON’T TRY AND EXPLAIN WHY THEY ARE IN THIS PARTICULAR VALLEY, YOU DON’T KNOW WHY AND THEY DON’T KNOW WHY THEY ARE THERE, BUT GOD DOES.

IF JOB’S FRIENDS HAD JUST LISTENED TO HIM AND ACCEPTED HIS FEELINGS AND NOT ARGUED WITH HIM THEY WOULD HAVE HELPED HIM GREATLY.

(D). SOME VALLEYS ARE PRETTIER THAN

OTHERS -[JOB 3:1-3], “AFTER THIS JOB OPENED HIS MOUTH AND CURSED THE DAY OF HIS *BIRTH*. [2] AND JOB SPOKE, AND SAID: [3] “MAY THE DAY PERISH ON WHICH I WAS BORN, AND THE NIGHT IN WHICH IT WAS SAID, ‘A MALE CHILD IS CONCEIVED.’”

SOME VALLEYS ARE MORE BEAUTIFUL THAN OTHERS WHILE OTHERS ARE BARREN WASTELANDS.

PROBLEMS CAN BE SMALLER AND ALLOW ONE TO ENJOY OTHER THINGS TO SOME DEGREE WHILE OTHER PROBLEMS ARE SO GREAT THAT ONE FINDS LITTLE OR NOTHING TO REJOICE IN.

AFTER (7.) DAYS OF SILENT SUFFERING, JOB SPOKE, NOT TO CURSE GOD, BUT TO CURSE THE DAY OF HIS BIRTH. THIS LAMENT IS NOT A DEFENCE OF SUICIDE OR SO CALLED MERCY KILLINGS,

IT IS JUST THE DECLARATION OF A MAN WHOSE SUFFERING WAS SO MUCH THAT HE WISHED HE HAD NEVER BEEN BORN.

WHEN YOU ARE HURTING, YOU TEND TO SAY A LOT OF THINGS THAT YOU LATER REGRET.

JOB’S SUFFERING WAS SO GREAT THAT HE FORGOT THE BLESSINGS THAT HE AND HIS FAMILY HAD ENJOYED FOR SO MANY YEARS.

HAD HE NEVER BEEN BORN HE WOULD NOT HAVE KNOW THE JOY THAT HIS HOME HAD BROUGHT HIM FOR SO MANY YEARS.

PAIN MAKES US FORGET THE JOYS OF THE PAST; INSTEAD WE CONCENTRATE ON THE HOPELESSNESS OF THE FUTURE.

(II). THE POSITIVE ASPECTS OF THE VALLEYS OF LIFE.

(A). IT IS IN THE VALLEYS THAT WE GROW.

- (1) WE GROW IN KNOWLEDGE –[2 COR 4:15]
*“FOR ALL THINGS ARE FOR YOUR SALES,
 THAT GRACE, HAVING SPREAD THROUGH THE
 MANY, MAY CAUSE THANKSGIVING TO
 ABOUND TO THE GLORY OF GOD.”*
 WE LEARN THAT HE IS ALL THAT WE NEED
 IN EITHER GOOD OR BAD TIMES.

GOD DOES EVERYTHING SO THAT HIS GLORY MIGHT BE
DISPLAYED. PAUL TELLS US HERE THAT AS MORE AND
MORE PEOPLE WERE HEARING OF GOD’S AMAZING GRACE
 THAT HE HAD BEEN GIVEN TO COPE WITH HIS TROUBLES
 AND TRIALS AND AS A RESULT, MORE AND MORE
THANKSGIVING WAS GOING UP TO THE LORD AND MORE
 AND MORE GLORY WAS GIVEN TO GOD.

- 2) WE GROW IN APPRECIATION –
 [PSALM 118:29], *“OH, GIVE THANKS TO THE
 LORD, FOR HE IS GOOD! FOR HIS MERCY
 ENDURES FOREVER.”*

WE LEARN TO APPRECIATE THE MOUNTAINS. IT IS EASY
 TO TAKE THEM FOR GRANTED.

- 3) WE GROW IN FAITH – [ISAIAH 43:2]”*WHEN
 YOU PASS THROUGH THE WATERS, I WILL BE
 WITH YOU; AND THROUGH THE RIVERS, THEY
 SHALL NOT OVERFLOW YOU. WHEN YOU
 WALK THROUGH THE FIRE, YOU SHALL NOT
 BE BURNED, NOR SHALL THE FLAME SCORCH
 YOU.”*

IN THIS VERSE, GOD REMINDS THE ISRAELITES THAT HE
 HAS MET THEIR NEED SINCE DAY ONE AND THAT HE HAS
 PLEDGED HIMSELF TO CONTINUE TO DO JUST THAT.

ILLUSTRATION

THESE CIRCUMSTANCES REFERENCE FAMOUS EVENTS IN
 THE HISTORY OF THE NATION WHEN GOD INTERVENED
 AND PROVIDED THEIR NEED.

1. **PASSAGE THROUGH THE WATERS – THE RED SEA – [EXODUS 14:21-22] “*THEN MOSES STRETCHED OUT HIS HAND OVER THE SEA; AND THE LORD CAUSED THE SEA TO GO BACK BY A STRONG EAST WIND ALL THAT NIGHT, AND MADE THE SEA INTO DRY LAND, AND THE WATERS WERE DIVIDED. [22] SO THE CHILDREN OF ISRAEL WENT INTO THE MIDST OF THE SEA ON THE DRY GROUND, AND THE WATERS WERE A WALL TO THEM ON THEIR RIGHT HAND AND ON THEIR LEFT.*”**

2. **PASSAGE THROUGH THE RIVER – THE CROSSING OF THE JORDAN – [DEUT. 4:20-22], “*BUT THE LORD HAS TAKEN YOU AND BROUGHT YOU OUT OF THE IRON FURNACE, OUT OF EGYPT, TO BE HIS PEOPLE, AN INHERITANCE, AS YOU ARE THIS DAY. {21} FURTHERMORE THE LORD WAS ANGRY WITH ME FOR YOUR SAKES, AND SWORE THAT I WOULD NOT CROSS OVER THE JORDAN, AND THAT I WOULD NOT ENTER THE GOOD LAND WHICH THE LORD YOUR GOD IS GIVING YOU AS AN INHERITANCE. [22] BUT I MUST DIE IN THIS LAND, I MUST NOT CROSS OVER THE JORDAN; BUT YOU SHALL CROSS OVER AND POSSESS THAT GOOD LAND.*”**

3. **WALK THROUGH THE FIRE – SHADRACH, MESHACH AND ABEDNEGO – [DANIEL 3:26-27], “*THEN NEBUCHADNEZZAR WENT NEAR THE MOUTH OF THE BURNING FIERY FURNACE AND SPOKE, SAYING, “SHADRACH, MESHACH, AND ABED-NEGO, SERVANTS OF THE MOST HIGH GOD, COME OUT, AND COME HERE.” THEN SHADRACH, MESHACH, AND ABED-NEGO CAME FROM THE MIDST OF THE FIRE. [27] AND THE SATRAPS, ADMINISTRATORS, GOVERNORS, AND THE KING’S COUNSELORS GATHERED TOGETHER, AND THEY SAW THESE MEN ON WHOSE BODIES THE FIRE HAD NO POWER; THE HAIR OF THEIR HEAD WAS NOT SINGED NOR WERE THEIR GARMENTS AFFECTED, AND THE SMELL OF FIRE WAS NOT ON THEM.*”**

WHAT DOES THIS MEAN FOR US? JUST THAT GOD HAS NOT CHANGED.

WHAT HE DID FOR ISRAEL, HE CAN BE COUNTED ON TO DO FOR YOU AND ME! AFTER ALL, HE IS NO RESPECTER OF PERSONS – [EPHESIANS 6:9], “*AND YOU, MASTERS, DO THE SAME THINGS TO THEM, GIVING UP THREATENING, KNOWING THAT YOUR OWN MASTER ALSO IS IN HEAVEN, AND THERE IS NO PARTIALITY WITH HIM.***”**

THERE IS NOT AN AREA OF LIFE IN WHICH GOD WON’T WORK TO FULFILL HIS PROMISES TO YOU.

AS YOU FACE THE STORMS, WALK THROUGH THE VALLEYS, ENDURE THE DARK NIGHTS OF LIFE, REMEMBER THAT HE IS THE SAME GOD NOW AS HE WAS THEN AND HE WILL NEVER FAIL YOU!

HE WILL, HOWEVER, MEET EVERY NEED YOU HAVE FOR HIS OWN GLORY – [PHILIPPIANS. 4:19], “*BUT MY GOD SHALL SUPPLY ALL YOUR NEED ACCORDING TO HIS RICHES IN GLORY BY CHRIST JESUS.***”**

WE LEARN TO SUBMIT TO THE PROBLEMS OF LIFE. THEY WILL COME! HE IS STILL GOD IN THE VALLEYS AS WELL AS ON THE MOUNTAINS!

THE MORE WE HAVE THE LESS WE HAVE TO TRUST GOD, WE ARE SELF-SUFFICIENT, SELF-RELIANT AND SELF-CONFIDENT. HOWEVER, WHEN WE ARE IN A VALLEY WE GROW IN FAITH BECAUSE THE LESS WE HAVE THE MORE WE HAVE TO TRUST GOD.

(B). IT IS IN THE VALLEYS THAT WE GLOW.

**SO
MAY
GLORIFY**

**1) WE GLOW IN GOOD WORKS -
[MATTHEW 5:16], “***LET YOUR LIGHT SHINE BEFORE MEN, THAT THEY SEE YOUR GOOD WORKS AND YOUR FATHER IN HEAVEN.***”**

WHAT AN OPPORTUNITY TO BE A WITNESS! WHEN LOST PEOPLE SEE THE LIGHT OF JESUS SHINING THROUGH THE LIVES OF THE REDEEMED ONES, THEY WILL TAKE NOTICE.

NOW, WE ALL HAVE WORKS, BUT JESUS HERE MENTIONED “GOOD WORKS.”

WHAT ARE GOOD WORKS? GOOD WORKS ARE WORKS MOTIVATED BY LOVE, CARRIED OUT IN THE POWER OF THE HOLY SPIRIT, AND PERFORMED FOR THE GLORY OF GOD.

IN OTHER WORDS, GOOD WORKS ARE WORKS PRODUCED IN US AND THROUGH US BY JESUS CHRIST HIMSELF.

AS I YIELD TO JESUS AND HE LIVES HIS LIFE THROUGH ME, I PROVE TO THE WORLD THAT MY PROFESSION OF FAITH IS REAL,

[JAMES 2:18], “*YEA, A MAN MAY SAY, THOU HAST FAITH, AND I HAVE WORKS: SHEW ME THY FAITH WITHOUT THY WORKS, AND I WILL SHEW THEE MY FAITH BY MY WORKS.*”

IN THE VALLEY WE HAVE THE OPPORTUNITY TO SHOW PEOPLE THAT JESUS CHRIST REALLY DOES POSSESS THE POWER TO TRANSFORM A BROKEN LIFE INTO A THING OF IMMENSE BEAUTY.

JUST AS LIGHT DOES NOT EXIST TO CALL ATTENTION TO ITSELF, BUT TO DRAW ATTENTION TO THE THINGS IT ILLUMINATES; OUR WITNESS DOES NOT MAGNIFY WHAT WE HAVE DONE.

OUR TESTIMONY IS ABOUT A GREAT GOD WHO LOVED US AND SAVED US WHEN WE DESERVED DAMNATION INSTEAD!

OUR PURPOSE IS NOT TO MAKE PEOPLE LOOK AT WHAT WE DO AND SAY, “MAN, WHAT A GREAT CHRISTIAN!”

NO! WE WANT THEM TO SEE US AND SAY, “THEY MUST SERVE A GREAT GOD! I’D LIKE TO KNOW HIM TOO!”

2) WE GLOW IN GRACE TO SERVE –
 [2 CORINTHIANS 8:2], ***“THAT IN A GREAT
 TRIAL OF AFFLICTION THE ABUNDANCE
 OF THEIR JOY AND THEIR DEEP POVERTY
 ABOUNDED IN THE RICHES OF
 THEIR LIBERALITY.”***

WHAT AN OPPORTUNITY TO LET GOD WORK THROUGH US
ABOVE AND BEYOND OUR CAPABILITIES!

THE MACEDONIAN CHURCHES FACED THE MOST
DIFFICULT CIRCUMSTANCES. THEY KNEW WHAT POVERTY
 WAS ALL ABOUT, YET THEY WERE ABLE TO ENTER INTO
 THE JOY OF GIVING. THE MACEDONIANS WERE POOR, BUT
 THEY WERE HAPPY AND THEY WERE GENEROUS.

WHEN WE REALIZE WHAT WE DON'T HAVE MATERIALLY
THEN WE REALIZE WHAT WE DO HAVE SPIRITUALLY.

REMEMBER WHEN CHRIST AND THE DISCIPLES WERE
 WATCHING THE PEOPLE CAST GIFTS INTO THE VARIOUS
BOXES IN THE TEMPLE, HE DREW THEIR ATTENTION TO
 THE WIDOW.

THE DISCIPLES HAD BEEN IMPRESSED BY HOW MUCH THE
RICH HAD GIVEN – PLENTY! CHRIST WAS IMPRESSED BY
 WHAT THE WIDOW HAD LEFT – NOTHING!

DO WE GIVE OUR ALL FOR THE LORD – IT MIGHT JUST
 NEED A VALLEY EXPERIENCE FOR US TO GET BACK ON
TRACK WITH SERVING THE LORD.

3) WE GLOW IN GLORIFICATION OF OUR
SAVIOUR – [ISAIAH 24:15], ***“THEREFORE
 GLORIFY THE LORD IN THE DAWNING
 LIGHT, THE NAME OF THE LORD GOD OF
 ISRAEL IN THE COASTLANDS OF
 THE SEA.”***

WHAT AN OPPORTUNITY TO TRUST AND WORSHIP OUR
WONDERFUL GOD!

[1 PETER 1:7], “*THAT THE TRIAL OF YOUR FAITH, BEING MUCH MORE PRECIOUS THAN OF GOLD THAT PERISHETH, THOUGH IT BE TRIED WITH FIRE, MIGHT BE FOUND UNTO PRAISE AND HONOUR AND GLORY AT THE APPEARING OF JESUS CHRIST*”:

WHEN YOU ARE IN THE VALLEY OF LIFE, - DIG SOME DITCHES IN YOUR VALLEY.

A. YOU NEED TO DIG SOME CONFIDENCE DITCHES:

1. **[LUKE 6:38], “*GIVE, AND IT SHALL BE GIVEN UNTO YOU; GOOD MEASURE, PRESSED DOWN, AND SHAKEN TOGETHER, AND RUNNING OVER, SHALL MEN GIVE INTO YOUR BOSOM. FOR WITH THE SAME MEASURE THAT YE METE WITHAL IT SHALL BE MEASURED TO YOU AGAIN.*”**

B. YOU NED TO DIG SOME SACRIFICE DITCHES;

1. **[JAMES 2:17], “*EVEN SO FAITH, IF IT HATH NOT WORKS, IS DEAD, BEING ALONE.*”**
2. **[I JOHN 5:4], “*FOR WHATSOEVER IS BORN OF GOD OVERCOMETH THE WORLD: AND THIS IS THE VICTORY THAT OVERCOMETH THE WORLD, EVEN OUR FAITH.*”**

C. YOU NEED TO DIG SOME DITCHES OF PRAYER:

1. **MOSES**
2. **GIDEON**
3. **HANNA**
4. **SAMUEL**

5. SOLOMON
6. ELIJAH
7. HEZEKIAH
8. **THE EARLY CHURCH, [ACTS 4:31], “AND WHEN THEY HAD PRAYED, THE PLACE WAS SHAKEN WHERE THEY WERE ASSEMBLED TOGETHER; AND THEY WERE ALL FILLED WITH THE HOLY GHOST, AND THEY SPAKE THE WORD OF GOD WITH BOLDNESS.”**
9. PAUL AND SILAS PRAYED.

D. YOU NEED TO DIG SOME DITCHES OF LOVE:

1. [JOHN 15:12], “THIS IS MY COMMANDMENT, THAT YE LOVE ONE ANOTHER, AS I HAVE LOVED YOU.”

E. YOU NEED TO DIG SOME DITCHES OF PATIENCE:

1. [ISAIAH 40:31], “BUT THEY THAT WAIT UPON THE LORD SHALL RENEW THEIR STRENGTH; THEY SHALL MOUNT UP WITH WINGS AS EAGLES; THEY SHALL RUN, AND NOT BE WEARY; AND THEY SHALL WALK, AND NOT FAINT.”

F. JOB HAD SOME DITCHES OF PATIENCE;

1. “IN ALL THE DAYS OF MY APPOINTED TIME, WIL I WAIT UNTIL MY CHANGE COME”
 - a). WHEN THINGS DON’T GO YOUR WAY , WAIT ON THE LORD.
 - b). IF YOU WAIT ON HIM, HE WILL MAKE A WAY FOR YOU.